



Apostles' Council 1851: No Agreement on Measures to Restore the Twelfefold Unity of Apostles

In the previous article of this series we have looked at Apostle Carlyle's views of the work to be done by apostles in the future. On 4 April 1851¹ he lectured to the faithful at Buchwaeldchen (Silesia) on these hopes, but also utters his concern regarding the state the work of apostles has reached. He appeals to the believers "to pray incessantly that their number may be completed – for one of the Apostles has become unfaithful – that they may all become fully active, that they may become of one mind in all things, that they receive their full ability to fulfil God's plan towards the Church."² Following this, he travels to Albury to take part in a council of apostles summoned there for Pentecost because two apostles asked for it.³ We

Apostles' Council 1851: No Agreement to Restore the Twelfefold Unity of Apostles

initiative, for he quite obviously
er of apostles to twelve – which
s to act together as a college of
xpected.

you take them to Albury in Our

Zurich. In the previous article of this series we have looked at Apostle Carlyle's views of the work to be done by apostles in the future. On 4 April 1851 he lectured to the faithful at Buchwaeldchen (Silesia) on these hopes, but also utters his concern regarding the state the work of apostles has reached. He appeals to the believers "to pray incessantly that their number may be completed – for one of the Apostles has become unfaithful – that they may all become fully active, that they may become of one mind in all things, that they receive their full ability to fulfil God's plan towards the Church."

Following this, he travels to Albury to take part in a council of apostles summoned there for Pentecost because two apostles asked for it. We may suppose that Carlyle was one of the two who took this initiative, for he quite obviously hopes for some sort of agreement on how to fill up the number of apostles to twelve – which was at that time considered necessary to enable the apostles to act together as a college of apostles and eventually to be sent out in power as originally expected.

Read our extensive documentation here:

[Apostles' Council 1851: No Agreement on Measures to Restore the Twelfefold Unity of Apostles](#)

[Apostle Cardale's Report on the Apostles' council 1851](#)

22 August 2007

Twelffold Unity of Apostles

In the previous article, the issue of the Twelve Apostles of the Church of England was discussed. It was noted that the Twelve Apostles of the Church of England were not the same as the Twelve Apostles of the Church of Rome, and that the Twelve Apostles of the Church of England were not the same as the Twelve Apostles of the Church of Scotland. The Twelve Apostles of the Church of England were not the same as the Twelve Apostles of the Church of Rome, and that the Twelve Apostles of the Church of England were not the same as the Twelve Apostles of the Church of Scotland.

The loss of the twelffold unity of apostles

In 1534, the Twelffold Unity of Apostles was dissolved. The Twelffold Unity of Apostles was dissolved in 1534, and the Twelffold Unity of Apostles was dissolved in 1534. The Twelffold Unity of Apostles was dissolved in 1534, and the Twelffold Unity of Apostles was dissolved in 1534. The Twelffold Unity of Apostles was dissolved in 1534, and the Twelffold Unity of Apostles was dissolved in 1534. The Twelffold Unity of Apostles was dissolved in 1534, and the Twelffold Unity of Apostles was dissolved in 1534. The Twelffold Unity of Apostles was dissolved in 1534, and the Twelffold Unity of Apostles was dissolved in 1534. The Twelffold Unity of Apostles was dissolved in 1534, and the Twelffold Unity of Apostles was dissolved in 1534.

Since the Twelffold Unity of Apostles was dissolved, the Twelffold Unity of Apostles has been lost. The Twelffold Unity of Apostles has been lost, and the Twelffold Unity of Apostles has been lost. The Twelffold Unity of Apostles has been lost, and the Twelffold Unity of Apostles has been lost. The Twelffold Unity of Apostles has been lost, and the Twelffold Unity of Apostles has been lost. The Twelffold Unity of Apostles has been lost, and the Twelffold Unity of Apostles has been lost. The Twelffold Unity of Apostles has been lost, and the Twelffold Unity of Apostles has been lost. The Twelffold Unity of Apostles has been lost, and the Twelffold Unity of Apostles has been lost.

In order to make my statement intelligible it is necessary to admit freely to past dissensions with our brethren. The only point in Mr MacGillivray's case which, as far as I am aware, has not been admitted to be a point of dissension is that of the Twelffold Unity of Apostles. Without wishing to make personal remarks on any matter of fact, it seems to me that the Twelffold Unity of Apostles, as far as it concerns the Twelffold Unity of Apostles, has been lost.

In the case of Mr Dalton, I admit that having been led by what appeared to be the guidance of Providence to resign his office as Bishop, he was afterwards elected to the office of Bishop of the Church of England. It was in this position that he was called together in January 1851 by the Twelffold Unity of Apostles. The Twelffold Unity of Apostles, however, did not regard Mr Dalton as being eligible for the office of Bishop of the Church of England, and Mr Dalton was not called together in January 1851 by the Twelffold Unity of Apostles. The Twelffold Unity of Apostles, however, did not regard Mr Dalton as being eligible for the office of Bishop of the Church of England, and Mr Dalton was not called together in January 1851 by the Twelffold Unity of Apostles.

Twelffold Unity of Apostles, London 1851. Printed by Thomas W. Paine at the office of the British Press, Fleet Street. Printed and Published by the British Press, Fleet Street. Printed and Published by the British Press, Fleet Street. Printed and Published by the British Press, Fleet Street.