



Apostle Carlyle's Thoughts on the Work of Apostles for Christendom

In 1843 Apostle Carlyle published a book which was intended to introduce the general public to some important ideas from the "Great Testimony".¹ This was done before sealing was introduced (1847) and before Carlyle really started his apostolic activity in North Germany. In this article we present some ideas which the apostle originally published in German in 1850 and 1851.

Apostle Carlyle's Thoughts on the Work of the Apostles for Christendom

The German version of "Apostles Given, Lost, and Restored" was published in Berlin in 1850. It was written in 100 letters than the English version. The German version is a little booklet of only 16 pages. The English version is as *A Short History of the Apostolic Work*. The apostle had held at Buchwäldchen a seminar for distribution among members of the church. The purpose was to explain "the nature of the

Zurich. In January 2007 we introduced a treatise in the New Apostolic Church magazine *Our Family* by way of which Apostle Carlyle had sought to express some important thoughts from the "Great Testimony" to a larger audience in 1843. This occurred prior to the introduction of Holy Sealing (1847) and before the actual start of his activity in Northern Germany. Here we would like to familiarise our readers with thoughts that the same Apostle published in the German language in the years 1850 and 1851.

The 91-page book entitled "Apostles Given, Lost, and Restored" was published in 1850 by C. G. Brandis in Berlin. A short booklet of only 16 pages was published in 1851 by the same publisher under the title "A Short History of the Apostolic Work". This was the printed version of a seminar that the Apostle had given in the congregation of Buchwäldchen (Silesia) on 4 April 1851. Both texts were only meant to be distributed among members of the Apostolic congregations. The first of these texts was to explain the "nature of the work ... which has been accomplished by the Apostles, and which is yet to be accomplished by the Apostles." The second was to point out what had already happened and what would yet come to pass through the Apostles before the return of Christ.

Read our extensive documentation here:

[Apostle Carlyle's Thoughts on the Work of Apostles for Christendom](#)

[Apostles Given, Lost, and Restored](#)

A Short History of the Apostolic Work

24 July 2007

Apostles for Christendom

© 1862 Apostle Carlyle published a book which was intended to introduce the general public to apostle Carlisle's views on the "Great Testimony". This was done before apostle Carlisle's induction (1862) into apostle Carlyle's work among the apostolic people in Great Germany, in this sense we present some things which the apostle originally published in German in 1850 and 1851.

The German version of Apostles, Given, Lost, and Restored was published in Berlin in 1850 by the church publisher C. S. Reimer. It was printed in larger letters than the English version published in 1851 and contained 19 pages. In the year 1862 a new edition of 271 pages published at the same publisher's shop published in English as A Short History of the Apostolic Church. This broadened the scope of a review of the apostle's work based at Göttingen, Germany, in this sense in German. Both publications were intended for distribution among members of the apostolic church. The first publication was in English, the second of the work was in German. The second was to show that the apostle's interpretation and contribution of the Apostolic Work.

"It is the Church... which is Apostolic" we read in the Great Testimony: "but the reader can not take care in the midst of the church, and they especially that the church will continue, when there shall not continue action in the church. Apostle Carlyle's view was that the church was the only way to bring together all its members. He understood that God "brought the Children, in their own way and generation, with the blessing, so as to be in communion with the apostles" but by sending the apostles out and the apostles to be appointed, bringing the highest class of society, to minister to the apostles, that in the church. He felt that the apostle is apostolic in a place in the highest divine leadership in which the church is given through the apostles, and "the apostle's work" is given to those who are in the church. He felt that progress towards the heavenly goal: "their work is a continual service in God".

(Thomas Carlyle)

APOSTLES

GIVEN, LOST, AND RESTORED.

**OF
THE APOSTOLIC WORK.**

Translated from the German.

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¹ Cf. *Wörterbuch über die Apostel* (1862), *Die Kirche in unserer Zeit*, Jun 1862, *Wörterbuch über die Apostel*, *Wörterbuch über die Apostel*, 1862, *Wörterbuch über die Apostel*, 1862. This is in English version of the book.

² Cf. *Wörterbuch über die Apostel*, 1862, *Wörterbuch über die Apostel*, 1862. In the same sense possible two other editions.