



The Holy Spirit and its diverse ways of activity

(Additional remarks on doctrinal statement of January 24, 2006)

In the position papers on Holy Baptism and Sealing as well as in the comments concerning "exclusiveness" as published by our Church on January 24, 2006, statements were made concerning the Holy Spirit.

The basic text on Holy Sealing declares the following:

1. The Sacrament of Holy Sealing is the dispensing of Holy Spirit. By this act the faithful is filled with Holy Spirit as a strength of God. It comes about through prayer and laying on of hands of an apostle on souls baptized with water.

El Espíritu Santo y su manera de actuar

jointly constitute the rebirth out
ained.

ulation without the definite article "the"
rson of the Trinity.

Zürich. En las posturas de la Iglesia Nueva Apostólica publicadas el 24 de enero de 2006 sobre el Santo Bautismo y Sellamiento así como en las explicaciones de la exclusividad se han hecho declaraciones respecto al Espíritu Santo. En relación con estas dos explicaciones surgió la pregunta si no es una contradicción que por un lado la transmisión de Espíritu Santo en el Santo Sellamiento está conectada al apostolado, mientras por otro lado se habla de que el Espíritu Santo puede actuar también en otras comunidades eclesíásticas.

Entre las dos explicaciones no existe ninguna contradicción.

Resumen

Hay que diferenciar entre el Espíritu Santo como tercera persona de la trinidad y Espíritu Santo como don o fuerza de Dios, que es transmitido al hombre a través del Santo Sellamiento.

En el primer sentido el Espíritu Santo actúa en todas partes, quiere decir también fuera de la Iglesia Nueva Apostólica. La transmisión de Espíritu Santo como don sacramental con la fuerza de Dios que contiene, ocurre a través de apóstoles, como está testificado inequívocamente en Hechos 8: 4-19 y 19ss. Así, los sellados pueden hablar con Romanos 5: 5: «... porque Dios ha derramado su amor en nuestro corazón por el Espíritu Santo que nos ha dado».

Que la donación del sacramento del Santo Sellamiento sea reservada al apostolado está en contexto inseparable con la tarea principal del apostolado de juntar a la novia de Cristo y de prepararla para la venida de su Señor.

Lea también nuestra postura detallada «El Espíritu Santo» [en inglés].

11 de enero de 2007

Unpublished internal or confidential statements or writings are hereby not shared.

In the position papers on Holy Baptism and Sealing as well as in the comments concerning "baptismal" as published by our Church in January 24, 2006, statements were made concerning the Holy Spirit.

The basic and Holy Sealing doctrine includes the following:

1. The Sacrament of Holy Sealing is the anointing of Holy Spirit. By this act the faithful is filled with the Spirit as a strength of God. It comes about through prayer and laying on of hands of an apostle or authorized minister.
2. The Holy Baptism with Water and the Holy Sealing conjointly constitute the rebirth out of flesh and Spirit. In the Christian Church is essential.

Statement 10.11.11, "Baptism and Holy Spirit" is a continuation of the above under "baptismal" in the definition concerning "baptismal" on following is read:

- 2.1 Our belief that the apostle mission is indispensable for the preparation of the local congregation does not rule out that outside the New Apostolic Church there are spiritual activities of faith in other religious denominations which truthfully profess their faith in Christ. In this respect, the Holy Spirit is also active outside the New Apostolic Church.

The apostle mission includes, with others, those elements, in whatever they do not constitute a competition on the one hand, opposing of Holy Spirit is bound to accompany with an intention to meet that the Holy Spirit can also be active in other religious denominations which truthfully profess Christ.

The two statements are not contradictory.

The Holy Spirit, the third person of Trinity, is eternal, omnipotent, omniscient. He lives and reigns with the Father and the Son in inseparable unity. Therefore He is active in all times and everywhere. In addition, the Holy Spirit's universal activity manifests itself in diverse ways through us.

A. Activity of the Holy Spirit through (promise) (promise), revelation, comfort, support, conviction and teaching, are especially noticeable through the conversion of people.