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TESTIMONY TO HIS MAJESTY KING WILLIAM IV
and to the
MEMBERS OF HIS MAJESTY'S PRIVY COUNCIL
1836

The "testimony" does not bear any title.

The pagination of this reprint is identical with the original.

16
One of His Majesty[']s Most Honourable Privy Council [*handwritten addition*]

The handwriting of God is upon the wall; every eye has beheld it, but there has been no interpreter.

The constitution of the kingdom has been changed; in casting off its Christian character, its acknowledgment of allegiance to the Lord Jesus Christ, by the repeal of the Test and Corporation Act,¹ and by the admission of Papists to Parliament and to Office;² it has been changed by the Reform Bill, which has laid the foundation of the present order of things in wrong and robbery, through the violation of charters, the contempt of prescriptive rights, and the overruling the independence of the upper House of Parliament; for it is notorious that it was only carried through that House by the sworn servants of the crown counselling and constraining their royal Master to consent to violate that independence, if the Lords would not pass the bill presented from the Commons.³

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Zurich. The New Apostolic Church publishes a series of articles on the "Testimony". On 20 December the last of five articles appears in the German edition of the official church periodical "Unsere Familie". Here we will publish important source material and annotated versions of the articles in English, distributed by the Working Group History of the New Apostolic Church.

The fifth part

In this final article of our series on the Great Testimony, we look at the use the New Apostolic Church made of the document. Special attention is given to a heavily edited reprint of a German translation which was published by Friedrich Bischoff, the Church's publishing house, in 1932. In the concluding paragraphs we state our position regarding the reproach that the Great Testimony was faked by the New Apostolic Church.

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Additional remark: This article refers to the way the Testimony was edited by the New Apostolic Church in Germany. A synopsis of the NAC edition and the original edition is available in German only. Will readers of German kindly look at the [German version of this website](#).

Article 5: The Use made of the Great Testimony in the New Apostolic Church

20 December 2006

THE USE MADE OF THE GREAT TESTIMONY IN THE NEW APOSTOLIC CHURCH

After the publication of the book "The Great Testimony" we had at the end of the New Apostolic Church a number of questions: "The Great Testimony is an old text. It was already used by the Church Testimony since the beginning of the church. How is it used in the New Apostolic Church?" In 1932, in the concluding paragraph we said: "regarding the approach to the Great Testimony we refer to the New Apostolic Church".

In 1932 the book "The Great Testimony" was published. It was written by the author of the book "The Great Testimony" and the other authors of the book "The Great Testimony". The book "The Great Testimony" was published in 1932. It was written by the author of the book "The Great Testimony" and the other authors of the book "The Great Testimony". The book "The Great Testimony" was published in 1932. It was written by the author of the book "The Great Testimony" and the other authors of the book "The Great Testimony".

The "Testimony of the Apostles" also differs from the doctrine of the Catholic Apostolic and the New Apostolic Church.

The book "The Great Testimony" is a book published by the church authorities in 1932. It was written by the author of the book "The Great Testimony" and the other authors of the book "The Great Testimony". The book "The Great Testimony" was published in 1932. It was written by the author of the book "The Great Testimony" and the other authors of the book "The Great Testimony".

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